

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  COMMITTEE TO ELECT AUGUST J. HAND P.O. Box 3579 Covington, LA 70434-3579  Check If: New Committee <input type="checkbox"/>	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/10/2014</div>	<b>Report Number:</b> 38097  <b>Date Filed:</b> 1/10/2014									
	<b>3. Estimated Membership</b>  <div style="text-align: center;">8</div>										
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>										
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>RONALD J HAND-CHAIRPERSON</td> <td>Chairperson</td> <td>P.O. Box 1631  Covington, LA 70434-1631</td> </tr> <tr> <td>RONALD J HAND-TREASURER</td> <td>Treasurer</td> <td>P.O. Box 1631  Covington, LA 70434-1631</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	RONALD J HAND-CHAIRPERSON	Chairperson	P.O. Box 1631  Covington, LA 70434-1631	RONALD J HAND-TREASURER	Treasurer	P.O. Box 1631  Covington, LA 70434-1631
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
RONALD J HAND-CHAIRPERSON	Chairperson	P.O. Box 1631  Covington, LA 70434-1631									
RONALD J HAND-TREASURER	Treasurer	P.O. Box 1631  Covington, LA 70434-1631									
<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
<u>a. Name</u>	<u>b. Address</u>										
On attached sheet											
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<b>b. Name of Candidate</b> AUGUST J. HAND	<b>c. Office Sought by the Candidate</b> Judge 22nd JDC Division B St. Tammany & Washington Parish										
<b>9. a. Name of Person Preparing Report</b> RONALD J HAND-PREPARER  <b>b. Daytime Telephone</b> 985-893-3221											
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>10th</u> day of <u>January</u> , <u>2014</u> .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Ronald J. Hand</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top;"> <u>985-893-3221</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top;"> <u>Ronald J. Hand</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top;"> <u>985-893-3221</u>            Daytime Telephone         </td> </tr> </table>			<u>Ronald J. Hand</u> Signature of Committee/Chairperson	<u>985-893-3221</u> Daytime Telephone	<u>Ronald J. Hand</u> Signature of Committee Treasurer, if any	<u>985-893-3221</u> Daytime Telephone					
<u>Ronald J. Hand</u> Signature of Committee/Chairperson	<u>985-893-3221</u> Daytime Telephone										
<u>Ronald J. Hand</u> Signature of Committee Treasurer, if any	<u>985-893-3221</u> Daytime Telephone										

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

WHITNEY NATIONAL BANK

AMERICAN BANK & TRUST

b. Address

P.O. Box 1470  
Covington, LA 70434

1819 North Columbia Street  
Covington, LA 70433